7766508/2023/MC-EHE01

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Higher Education – Institution of State Awards to the University and College Teachers – Certain Modifications – Orders – Issued.

HIGHER EDUCATION (MC) DEPARTMENT

G.O.Ms.No.47 Dated:14.08.2023.

Read the following:-

1) G.O.Ms.No.25, Higher Education (M.C) Dept., Dated:01.07.2022.
2) From the Secretary, A.P. State Council of Higher Education, Mangalagiri, Guntur District Lr.No.APSCHE/AC-III/State – Teacher – Awards/2023, dated.23.06.2023.
3) From the Commissioner of Collegiate Education, Mangalagiri, Guntur District, e-file bearing Computer No.2155967.

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ORDER:-

In the G.O. 1st read above, Government have issued modified guidelines in connection with the implementation of State Teacher Awards for University and College Teachers.

2. In the reference 2nd read above, the Secretary, A.P. State Council of Higher Education has requested to issue modified guidelines to State Teacher Awards for University and College Teachers, as the Commissioner of Collegiate Education has no jurisdiction over the Engineering and Pharmacy colleges and for all professional colleges, and the A.P. State Council of Higher Education is the nodal agency, and hence, the selection of awards for college Teachers of Engineering / Pharmacy, be vested with A.P. State Council of Higher Education.

3. In the reference 3rd read above, the Commissioner of Collegiate Education, Mangalagiri has also requested to issue modified guidelines to State Teacher Awards for University and College Teachers, stating that, there is no separate budget allocated to Commissioner of Collegiate Education.

4. Government, after careful examination of the matter, hereby issue the following modifications to the guidelines issued vide G.O. 1st read above, for the implementation of State Teacher Awards for University & College Teachers.

(P.T.O)

(i) Para No.25 shall be read as "A 10-member Scrutiny Committee shall be constituted at the Commissionerate of Collegiate level with Commissioner of Collegiate Education as Chairman. The Chairman shall nominate other members from among Regional Joint Directors and the Principals of Government Degree Colleges/ Private Degree Colleges to scrutinize the applications of College Teachers, excluding the college teachers from Engineering and Pharmacy colleges. The applications from the teachers of Engineering and Pharmacy Colleges shall be received and scrutinized by Andhra Pradesh State Council of Higher Education (APSCHE). The committee should verify the disciplinary action if any taken against the candidates or allegations/court cases/disciplinary cases, if any, pending against them and disqualify such applicants for being considered for award. A certificate from the principal of the college stating that the recommended candidates are not having any allegations/court cases / disciplinary cases pending against them and were not given punishment by the Government / College or any other institution where the candidate worked before joining in the present service. In case principal of the college is an applicant the concerned Regional Joint Director, and in case of teachers of Engineering and Pharmacy Colleges, Secretary APSCHE shall certify.

(ii) Para no.28.1, 28.2 and 28.3 shall be added after para no.28:

28.1 The performance parameter, Teaching (score of 600) shall include –

A. Assessment by the Principal (Max. score: 100)
B. Student feedback on Teacher performance (Max. score: 100)
C. Assessment based on records (Max. score: 400)

28.2 The performance parameter, Research and consultancy (score of 200) shall include -

A. Students guided for M.Phil./Ph.D. for universities in A.P. in the last 5 years (Max. score: 20)

B. Research projects completed/ongoing during the last five years (Max. score: 20)

C. Research papers published during the last 5 years (Max. score:50)

(P.T.O)

D. Seminars/conferences attended and presented papers (Max. score: 30)

E. Number of times acted as resource person in seminars, workshops, Training Programmes, etc. in the last two years (Max. score: 20)

F. Books authored and published (Max. score: 20)

G. Audio/video lessons prepared and presented for UGC, MANA TV, etc. in the last five years (Max. score: 20)

H. Firms/Organizations to which consultancy services offered in the last two years (Max. score: 20)

28.3 Extension and support activities (score of 200) shall include -

A. Extension activities organized in the last two years (Max.score:30)

B. Community service programmes conducted as NCC / NSS / NGC / RED RIBBON CLUB officer in the last two years (activities not included above) (Max. score: 10)

C. Extracurricular activities organized like quiz / elocution / poster Presentation / idea stimulation / case competitions and like in the last two years (Max score: 20)

D. Leading and representing the student teams for competitions in other colleges in the last two years (Max. score: 10)

E. Coaching classes conducted for PG Entrance in the subject concerned in the last two years (Max. score: 10)

F. Career counselling sessions conducted for students in the last two years (Max. score: 20)

G. Conduct of Value based programmes like gender sensitization, women empowerment, consumer protection, and like programmes in the last two years (Max. score: 20)

H. Support to administration like Controller of Exams, Vice-Principal, Dean, Coordinator for different activities in the last two years (Max. score: 20)

(P.T.O)

I. Number of events cultural/sports/academic in which students participated at the District/University/State level under the guidance of the teacher in the last two years (Max. score: 20)

J. The period acted as NAAC/JKC/DRC/IQAC coordinator in the last five years (Max. score: 10)

K. Membership of professional societies, Membership of Governing / Executive / Advisory body of an industry or other sector in the last three years (Max. score: 10)

L. Number of awards, if any, received by the teacher in the last three years (from Local/State/National/International Agencies) (Max. score: 20)

(iii) Para no.31 shall be read as "The applications shortlisted by the Scrutiny Committee for the College Teachers excluding the college teachers from Engineering and Pharmacy colleges shall be forwarded to the Andhra Pradesh State Council of Higher Education for placing it before the final selection committee".

5. All the other guidelines mentioned in the G.O. 1st cited read above shall remain unchaged.

6. The Commissioner of Collegiate Education, A.P., Manglagiri and the Secretary, A.P. State Council of Higher Education, Mangalagiri, Guntur District shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

J.SYAMALA RAO
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of Collegiate Education, A.P., Mangalagiri.
The Secretary, A.P. State Council of Higher Education, Mangalagiri, Guntur Dist.
The Commissioner of Technical Education, A.P.,Mangalgiri.
The Commissioner of School Education, A.P., Vijayawada
The Chairman, A.P. State Council of Higher Education, Mangalagiri, Guntur Dist.
The Vice Chairman, A.P. State Council of Higher Education, Mangalagiri,Guntur Dist.
The Registrars of all Universities of Andhra Pradesh.

(P.T.O)

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Copy to:-
P.S to Secretary to C.M.
The O.S.D to Minister (Education)
The P.S. to Principal Secretary to Government, Higher Education Dept.
The P.S. to Spl.Chief Secretary to Government, School Education Dept.
SF/SCs.(Computer No.1492111)

//FORWARDED :: BY ORDER//

SECTION OFFICER